RULES, REGULATIONS & FORMAT

The participation in the competition shall be restricted to 8 teams only. The procedure for selection of the 8 teams has been elaborated hereinafter. Kindly confirm your participation at the earliest.

Date and Venue:

The D.E.S’s Navalmal Firodia Law College, 2nd National Judgment Analysis Competition, 2013 shall be conducted on 14th February 2013 at the Kundanmal Firodia Auditorium, Fergusson College Road, Pune.

Team Composition:
Each team shall consist of 3 members, i.e. 2 speakers and 1 researcher.

Language:
The competition shall be in English only.

Dress Code:
Suitable professional formal attire.

Structure of the Competition & method of short listing of teams:

- **31st January, 2013**: Last Date to register the team and confirm the case.
- **31st January, 2013**: Last date to send Demand Draft.
- **5th February, 2013**: Last date to submit the soft copies of analytical papers.
- **Hard copies** of the analytical papers should reach to the college on or before 7th February, 2013 (max. by 5 p.m.).
- Papers will be screened by a Learned Panel convened on the behest of D.E.S’s Navalmal Firodia Law College.
- Applicants whose papers will be approved by the Panel are invited to participate in visual presentation round.
- **10th February, 2013**: Participants’ papers will be judged and marks awarded as per the described marking scheme prior to commencement of the visual presentation.
- **14th February, 2013**: Participants will visually present their analysis to the panel.
- Teams will be awarded marks for visual presentation skills as per the described marking schemes.
- Total marks will be calculated on the basis of marks obtained from the written and visual presentations.
- The one that will obtain the highest total will be the Winning Team.
Case Selection:

Participants must select one distinguishing judgment from the following Case List:

1) Ram Murti v. State of Haryana, AIR 1970 SC 1029
2) State of Himachal Pradesh v. Mange Ram, AIR 2000 SC 2798
3) State of Orissa v. Kamakshaya Prasad Meher, 2001 Cr.LJ 3620 (Ori.)
5) Tukaram v. State of Maharashtra AIR 1979 SC 185

Note: Significant interpretation/application of Constitutional provisions is mandatory.

Structure of Analytical Paper:

1. Cover Page (including case name & citation).
2. Table of Contents.
3. Statutes (including sections) involved.
4. Brief summary of facts (not exceeding 500 words).
5. Abstract of Analysis (not exceeding 500 words).
6. Analysis (not exceeding 3000 words).
   ➢ include sub-index of sections of analysis that you have created;
   ➢ mandatory sub-sections that must be included are:
     4.1 Introduction
     … …
     … …
     4.x Conclusion
   ➢ Marks will be deducted in case of failure to include mandatory subsections.
7. Index of Authorities
   ➢ Including case law, bibliography, publications, weblinks etc.
   ➢ Not including authorities cited in the judgment itself.
8. Text of Judgment

Format:

➢ Font: Times New Roman.
➢ Font size:
   o For headings: 16 or 14, bold.
   o For text: 12 with double spacing.
   o For footnotes: 10 with single spacing.
➢ Pages must have one inch margin on all sides.
➢ Header at the top left of the page should be in italics and as follows:
  Case short title, Year of Case
Page numbering should be at the bottom, right hand corner of each page, preceded by a footer in italics at the bottom left, as follows:

**DESNFLC 2nd National Judgment Analysis Competition, 2013**

The hard copy has to be submitted on typed A4 size paper printed on both sides.

### Analysis Paper Judgment Criteria:

The scheme of awarding marks to the analysis paper is as follows:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Criteria</th>
<th>Marks (Total 150)</th>
</tr>
</thead>
</table>
| 1.      | Facts of Case  
  ➢ Clear, concise and unambiguous | 10 |
| 2.      | Abstract of Analysis | 20 |
| 3.      | Language Proficiency  
  ➢ Clear, concise, grammatically correct and unambiguous writing style  
  ➢ Forceful and persuasive presentation | 10 |
| 4.      | Knowledge of Law  
  including, but not limited to:  
  ➢ Understanding & interpretation of essential legal issues  
  ➢ Effective use of authority & facts to support arguments  
  ➢ Determination & utilization of applicable legal maxims/doctrines | 15 |
| 5.      | Logical progression of ideas | 15 |
| 6.      | Analytical skill  
  ➢ Evaluation of circumstances surrounding the case, e.g. socio-political, economic circumstances, etc.  
  ➢ Understanding of strengths and weaknesses of statutes involved  
  ➢ Originality in analysis and arguments as clearly distinguishable from the judgment itself  
  ➢ Conclusion | 70 (15) (15) (10) 30 |
| 7.      | Formatting  
  including, but not limited to:  
  ➢ Neatness, legibility, no typos or format errors  
  ➢ Proper use of citations and citation form  
  ➢ Footnotes | 10 |
Analysis Visual Presentation Judgment Criteria:

The scheme of awarding marks to the analysis visual presentation of the paper is as follows:

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Criteria</th>
<th>Marks (Total 100)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Presentation of Facts</td>
<td>10</td>
</tr>
<tr>
<td>2.</td>
<td>Logic &amp; clarity in reasoning</td>
<td>10</td>
</tr>
<tr>
<td>3.</td>
<td>Persuasiveness and deference to Panel</td>
<td>10</td>
</tr>
<tr>
<td>4.</td>
<td>Articulate and systematic analysis of the issues arising out of facts</td>
<td>20</td>
</tr>
<tr>
<td>5.</td>
<td>Understanding of the laws of evidence and procedure</td>
<td>20</td>
</tr>
<tr>
<td>6.</td>
<td>Ability to adequately field queries from the Panel (Q &amp; A)</td>
<td>30</td>
</tr>
</tbody>
</table>

Visual Presentation Rules:

- 40 minutes are available to each team for visually presenting their analysis
  - 15 minutes each are to be utilized by the two speakers in the team for presentation
  - The remaining 10 minutes are reserved for Q & A by the panel. Questions may also be put to, and answered by, the designated researcher in the team.

- Teams may utilize a projector for the purpose of visual presentation. The organizers will provide a projector at the venue for use by all teams.

- Teams will not be allowed to observe the visual presentations of any other teams. *Scouting in all forms is strictly prohibited and will result in disqualification.*

General Rules:

- Once the analysis paper has been submitted, no revisions, supplements, or additions will be allowed.

  *Identity of the institution shall not be revealed anywhere in the analysis paper.* Violation of this provision shall result in disqualification.

- The ruling(s) of the Competition Committee shall be final & binding upon all participants, and are not subject to challenge or review.

Determination of Winners:

- The top 2 scoring teams with the highest totals will be declared winners

  Total marks will be calculated as the sum of
  - the marks obtained in written presentation, and
  - the marks obtained in visual presentation
Deadlines:

- **Case Name:** The Name & Citation of the selected Case must be communicated to the Competition Committee on or before 5 pm, 31st January, 2013, via email to lrc@deslaw.edu.in and desresearchcell@gmail.com (Subject: Case Name).
- **Final Analysis Paper Hard Copy:** Three hard copies must be submitted to the organizers at the college address latest by 5:00 pm on 5th February, 2013. Hard copies must be submitted in an envelope mentioning the name of the college.
- **Soft Copy:** PDF should be mailed to lrc@deslaw.edu.in and desresearchcell@gmail.com.

Awards:

Winner will be awarded with a Cash Prize of Rs. 10,000 and a Trophy. Runners up will be awarded with a Cash Prize Rs. 5,000 and a Trophy. Best Student Analyst will be awarded with a Cash Prize of Rs. 3,000 and a Trophy. 2nd Best Student Analyst will be awarded with a Cash Prize of Rs. 2,000 and a Trophy.

Accommodation:

Accommodation shall be provided on prior request. Colleges opting for the same shall be provided with accommodation on Wednesday the 13th, Thursday the 14th, Friday the 15th and Saturday the 16th of February 2013. Teams will be expected to vacate the accommodation facilities before 12.00 noon on Sunday, 17th February, 2013. Note: *The teams which would like to avail of the accommodation facility must indicate such a requirement in the registration form and via email to desresearchcell@gmail.com and lrc@deslaw.edu.in* (Sub: Accommodation)

Registration:

The completed form should be sent along with a demand draft of Rs. 2,000 in the name of “The Principle, D.E.S Law College” payable at Pune. The registration form along with the demand draft should reach D.E.S. Navalmal Firodia Law College latest by **31st January, 2013 by 05.00 PM** on the following address:

D.E.S. Navalmal Firodia Law College, Gate no. 3, Fergusson College Campus, Fergusson College Road, Pune – 411004.

In addition, please email the form to ‘desresearchcell@gmail.com’.

**Please Note Participation will be confirmed only on receipt of the Registration form and the demand draft.**
Competition Coordinators'

Contact Details:
College Tel: (020) 6686 6400 Fax: (020) 66866120
E-mail: lrc@deslaw.edu.in / desresearchcell@gmail.com

Faculty in-charge:

- Asst. Prof. Deesha +91 9421848848
- Dr. Ganga Reshmi +91 9767901221
- Asst. Prof. Sukdeo Ingle +91 8149761126

Core Members:

- Nidhi Tewari
- Palak Pathak
- Ritu Sharma
- Aakash Singh
- Geet Ahuja

Student Coordinator:

- Madhavi Ayyappan
- Atipra Aich
- Swati Sharma

For Registration:

Ms. Nidhi Tewari +91 9595587339
Ms. Palak Pathak +91 8275141991
Mr. Geet Ahuja +91 8657161778
REGISTRATION FORM
(Please fill in block letters)

Name of the Institution: ________________________________________________
Address: ____________________________________________________________
______________________________________________________________
______________________________________________________________
Email: ______________________________________________________________
Name and contact details of faculty in charge: _____________________________
______________________________________________________________
Accommodation Required (Please encircle): Yes                           No

<table>
<thead>
<tr>
<th>PARTICIPANT</th>
<th>NAME</th>
<th>PHOTOGRAPH</th>
</tr>
</thead>
<tbody>
<tr>
<td>SPEAKER I</td>
<td></td>
<td>(PHOTO)</td>
</tr>
<tr>
<td>SPEAKER II</td>
<td></td>
<td>(PHOTO)</td>
</tr>
<tr>
<td>RESEARCHER</td>
<td></td>
<td>(PHOTO)</td>
</tr>
</tbody>
</table>

(Signature of the Head of the Institution)